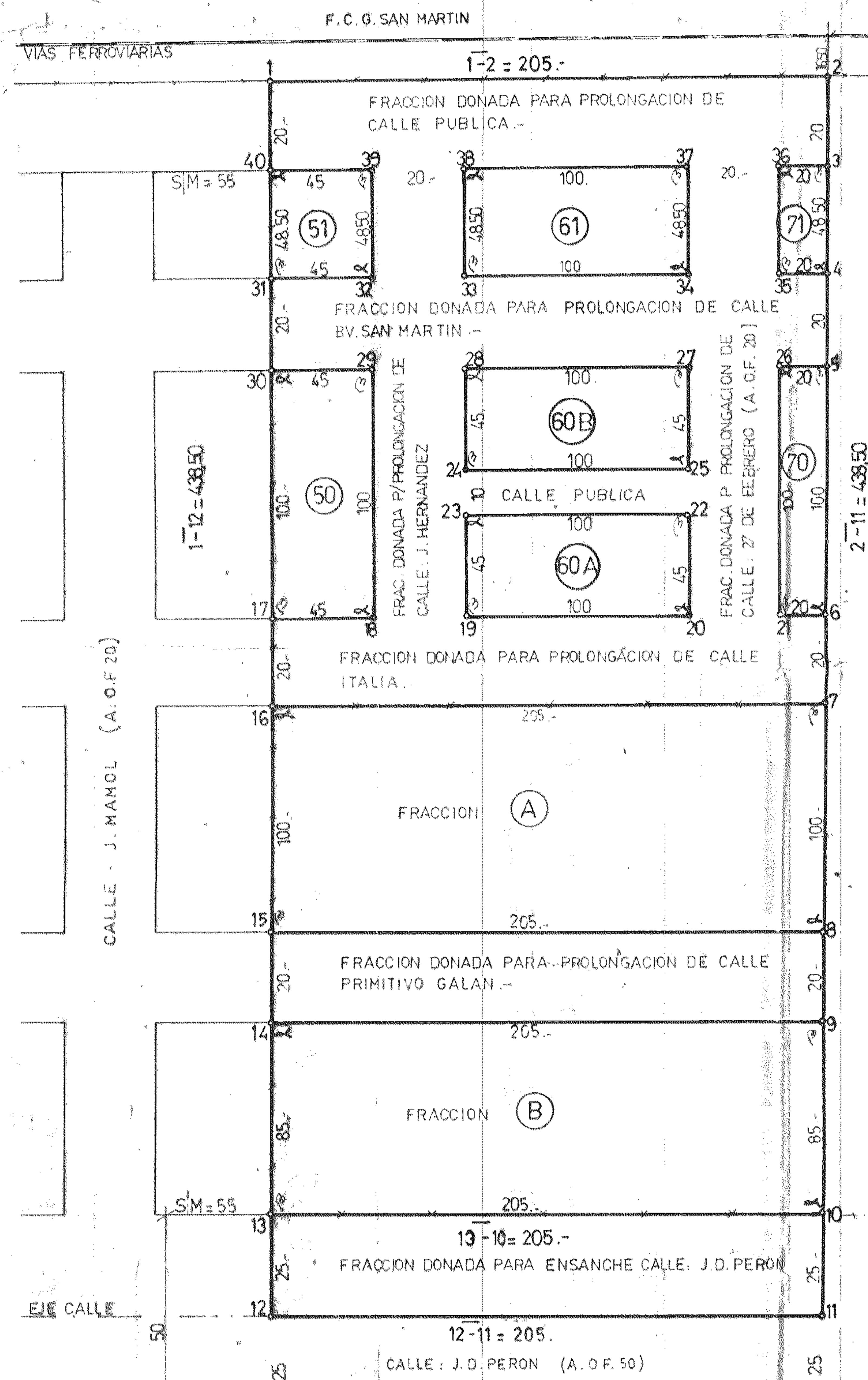
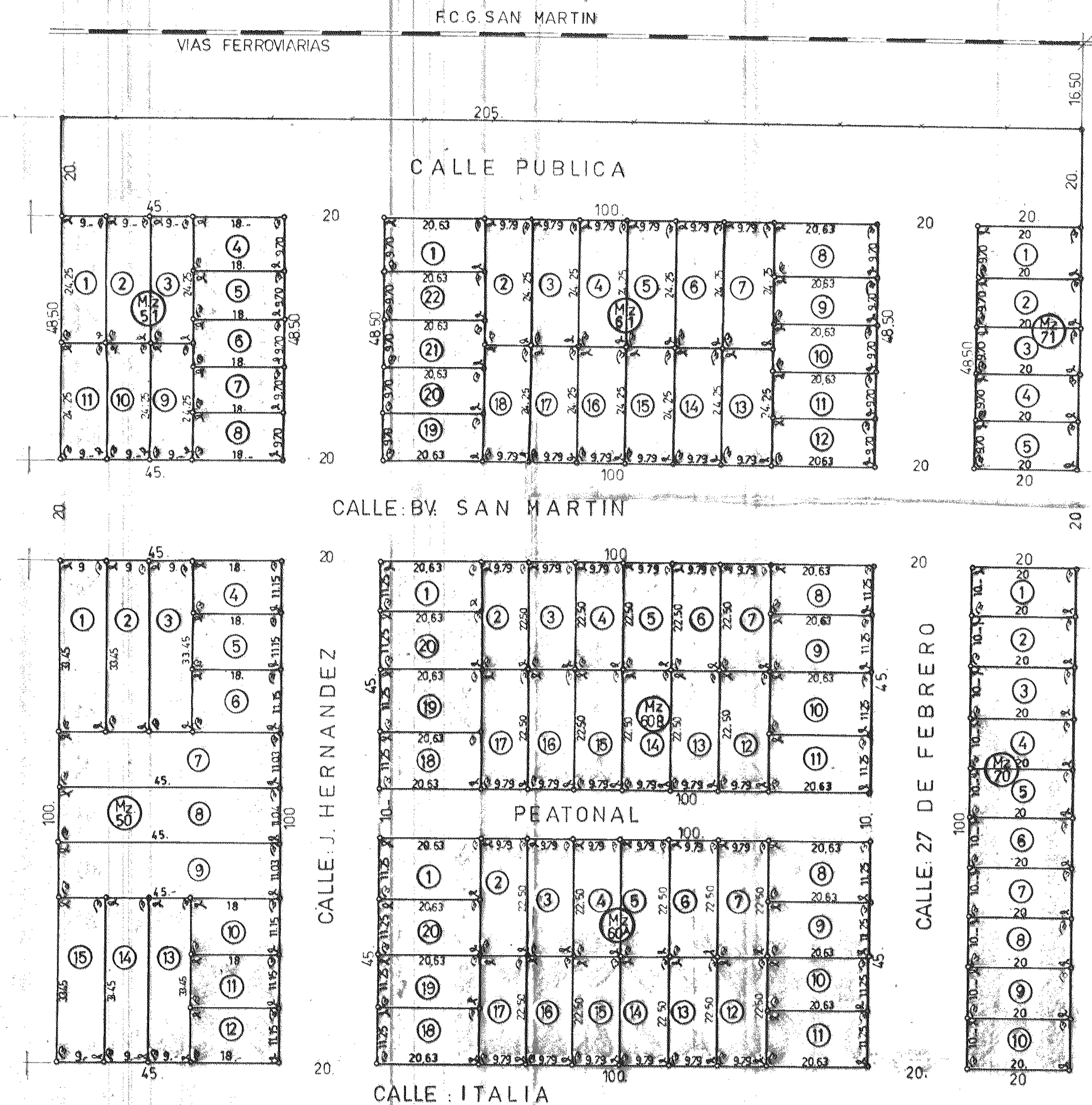


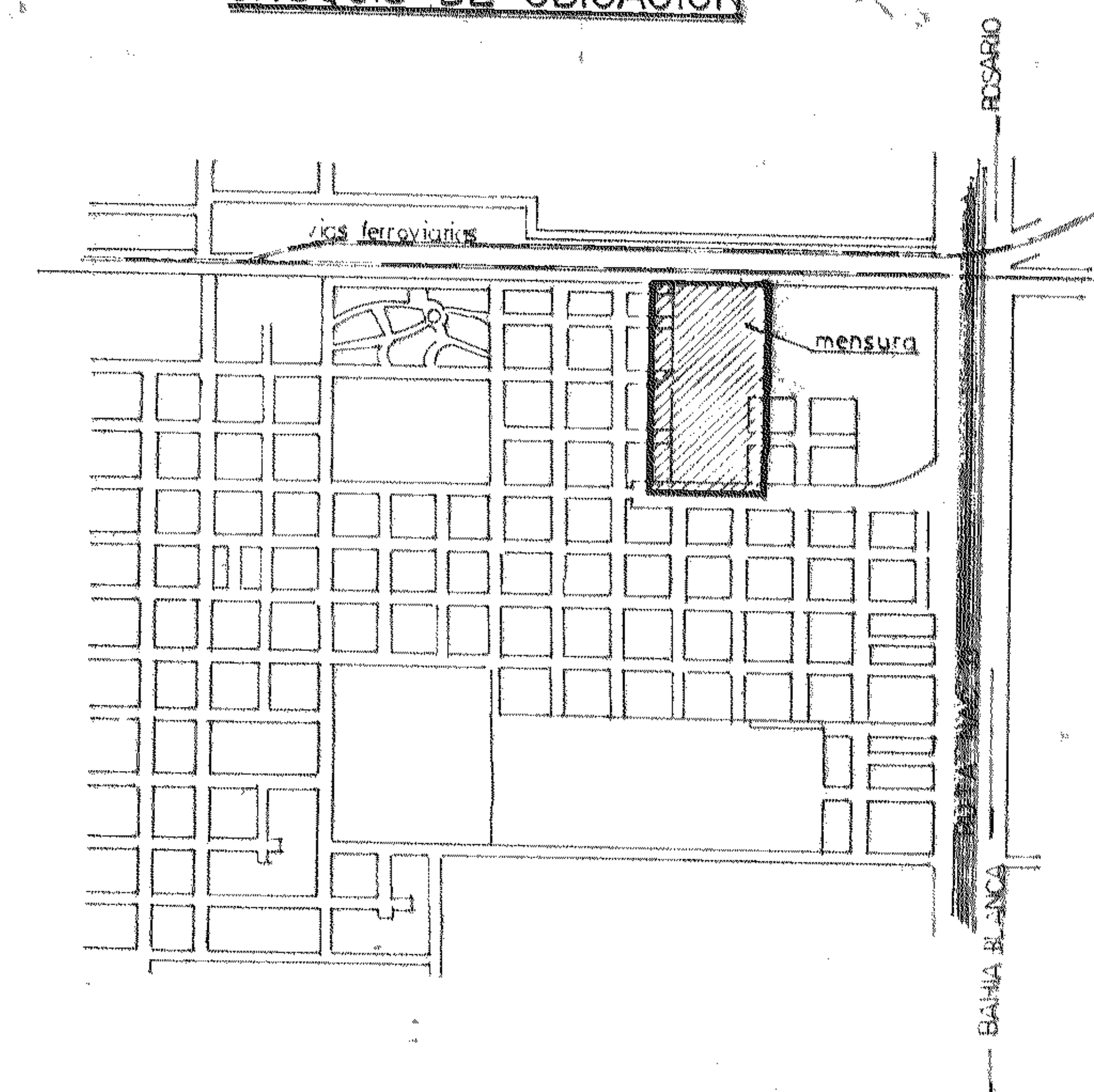
MENSURA



DETALLE SUBDIVISION MANZANAS: 51-61-71-50-60B-60A-70



CROQUIS DE UBICACION



PROVINCIA DE SANTA FE
DEPARTAMENTO : GRAL LOPEZ
DISTRITO : RUFINO
LUGAR : CIUDAD DE RUFINO
OBJETO :
PROPIETARIO :
PARTIDA Nº 364.262/000
A/4 Tº 33425.62
AÑO 1992

MENSURA Y SUBDIVISION
DELIA BENEDICTA MARTINI DE FRANCESETTI
INMUEBLE : FRACCION 15 DE LA SECCION 1ª FORMADA POR LOTE 4 Y PTE DE LOTES 3 Y 18 SI PL. PARTICULAR
BIEN : Tº 383 - FOLIO 26 - Nº 166996 - 22/04/83

BALANCE DE SUPERFICIES

SUPERFICIE FRACCION 15 S/T = (CALCULADA)	89.889,93 m ²
SUPERFICIE PTE. MZ 50 S/M	4499,87 m ²
" " " 51	2182,44 "
" " MZ 60A	4499,87 "
" " 60B	4499,87 "
" " 61	4849,86 "
" " PTEMZ 70	1999,94 "
" " 71	969,97 "
" " FRACCION A	20499,41 "
" " B	17424,51 "
SUP. DONAD. P/CALLES PUBLICAS	28464,19 "
SUP. TOTAL S/M	89.889,93 m ²
DIFERENCIA	0

PLANILLA DE SUPERFICIES

MANZANA: 50	MANZANA: 51	MANZANA: 60A	MANZANA: 60B	MANZANA: 61	MANZANA: 70	MANZANA: 71	CALLES
LOTE 1 = 301,050 m ²	LOTE 1 = 218,250 m ²	LOTE 1 = 232,087 m ²	LOTE 1 = 232,087 m ²	LOTE 1 = 200,111 m ²	LOTE 1 = 200,000 m ²	LOTE 1 = 194,000 m ²	1-2-3-40 = 4099,88 m ²
" 2 = 301,050 "	" 2 = 218,250 "	" 2 = 220,275 "	" 2 = 220,275 "	" 2 = 237,407 "	" 2 = 200,000 "	" 2 = 194,000 "	4-5-30-31 = 4099,88 "
" 3 = 301,050 "	" 3 = 218,250 "	" 3 = 220,275 "	" 3 = 220,275 "	" 3 = 237,407 "	" 3 = 200,000 "	" 3 = 194,000 "	22-23-24-25 = 999,98 "
" 4 = 200,700 "	" 4 = 174,600 "	" 4 = 220,275 "	" 4 = 220,275 "	" 4 = 237,407 "	" 4 = 200,000 "	" 4 = 194,000 "	6-7-16-17 = 4099,88 "
" 5 = 200,700 "	" 5 = 174,600 "	" 5 = 220,275 "	" 5 = 220,275 "	" 5 = 237,407 "	" 5 = 200,000 "	" 5 = 194,000 "	8-9-14-15 = 4099,88 "
" 6 = 200,700 "	" 6 = 174,600 "	" 6 = 220,275 "	" 6 = 220,275 "	" 6 = 237,407 "	" 6 = 200,000 "	" 6 = 200,000 "	10-11-12-13 = 5124,85 "
" 7 = 496,350 "	" 7 = 174,600 "	" 7 = 220,275 "	" 7 = 220,275 "	" 7 = 237,407 "	" 7 = 200,000 "	" 7 = 200,000 "	32-33-38-39 = 969,97 "
" 8 = 496,800 "	" 8 = 174,600 "	" 8 = 232,087 "	" 8 = 232,087 "	" 8 = 200,111 "	" 8 = 200,000 "	" 8 = 200,000 "	34-35-36-37 = 969,97 "
" 9 = 496,350 "	" 9 = 218,250 "	" 9 = 232,087 "	" 9 = 232,087 "	" 9 = 200,111 "	" 9 = 200,000 "	" 9 = 200,000 "	18-19-28-29 = 1999,94 "
" 10 = 200,700 "	" 10 = 218,250 "	" 10 = 220,275 "	" 10 = 220,275 "	" 10 = 237,407 "	" 10 = 200,000 "	" 10 = 200,000 "	20-21-26-27 = 1999,94 "
" 11 = 200,700 "	" 11 = 218,250 "	" 11 = 220,275 "	" 11 = 220,275 "	" 11 = 237,407 "			TOTAL = 28464,19 m ²
" 12 = 200,700 "		" 12 = 220,275 "	" 12 = 220,275 "	" 12 = 237,407 "			
" 13 = 301,050 "		" 13 = 220,275 "	" 13 = 220,275 "	" 13 = 237,407 "			
" 14 = 301,050 "		" 14 = 220,275 "	" 14 = 220,275 "	" 14 = 237,407 "			
" 15 = 301,050 "		" 15 = 232,087 "	" 15 = 232,087 "	" 15 = 200,111 "			
		" 16 = 220,275 "	" 16 = 220,275 "	" 16 = 237,407 "			
		" 17 = 220,275 "	" 17 = 220,275 "	" 17 = 237,407 "			
		" 18 = 232,087 "	" 18 = 232,087 "	" 18 = 200,111 "			
		" 19 = 232,087 "	" 19 = 232,087 "	" 19 = 200,111 "			
		" 20 = 232,087 "	" 20 = 232,087 "	" 20 = 200,111 "			
				" 21 = 200,111 "			
				" 22 = 200,111 "			

Chacra 16
Calle: Pública
205 -
Fracción. 15
Sección. 1ª
Lote 4 y Parte
Lotes 3 y 18
Sup: no cita
Resto lotes 3 y 18.
Lotes 5 y 19
Parte lote 23
ESCALA MENSURA: 1:2000.-
ESCALA CALLES : 1:1000.-
ESCALA SUB/Mzs: 1:750.-
CROQUIS S/ TITULO

RUFINO, FEBRERO 1995.

OBSERVACIONES:
MEDIDAS EN METROS. — S/T SEGUN TITULO. — S/M SEGUN MENSURA — A.O.F. ANCHO OFICIAL. LOS VERTICES ESTAN MATERIALIZADOS C/ESTACAS DE HIERRO. —
LA SUPERF. DESTINADA A CALLES FUE DONADA Y ACEPT. S/RES. Nº. 173.1/94 AUTORIZADO SIN L/D. DICTAMEN 26/95 DEL S.C.T.

NOMENCLATURA CATASTRAL

SECC. 3, MANZANA 16, PARCEL. 16, SUBPAR. 16

6 JUN 1995

PLANO INSCRITO Nº. 136645